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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)



2600 Mission Bell Drive, SAB 101, San Pablo, CA. 94806  
[www.contracosta.edu/asu](http://www.contracosta.edu/asu)

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## STUDENT SENATE | REGULAR MEETING AGENDA | OCTOBER 11, 2023

Meeting Location: 2600 Mission Bell Dr. (SAB 107) San Pablo, CA. 94806

4:10 P.M. – 5:40 P.M.

**Zoom Information**

<https://4cd.zoom.us/j/9286267215>

Meeting ID: 928 626 7215

**Agenda Materials**

**Board members will be attending via teleconference from the following locations**

*Note: While teleconference locations are listed below, if a member does not participate from a teleconference location that location may not be open to the public.*

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# CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)

## STUDENT SENATE | REGULAR MEETING AGENDA | OCTOBER 11, 2023

### 1. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 Minutes

#### Voting Members

<b>President</b> Sudinma Thapa	<b>Parliamentarian</b> <i>vacant</i>
<b>Executive Vice President (Interim)</b> Sheyla Gutierrez Rojas	<b>Director of Public Relations</b> Sara Sugimoto
<b>Vice President of Club Affairs (Interim)</b> Michael Lee Saavedra	<b>Director of Shared Governance</b> <i>vacant</i>
<b>Secretary (Interim)</b> Irma Huizar	<b>Director of External Affairs</b> <i>vacant</i>
<b>Treasurer (Interim)</b> Erick Arias	<b>Activity Coordinator</b> <i>vacant</i>

#### Senator(s)

Alejandra Simen  
Ayman Khan  
Amoona Sharay

#### Non-Voting Members

**Advisor:** Angela Loera

**Petitioning Senator(s):** Frankie Concha (2), Andersson Esteban, Capolyn Le (2)

**Note-Taker:** Irma Huizar

**Public:** Stephanie Figueroa

### 2. APPROVAL | 5 Minutes

*The ASUCCC Board will consider any amendments to the agenda and consider for approval the meeting held on **October 11, 2023.***

A. Agenda

B. Minutes (*October 4, 2023*)

### 3. PUBLIC COMMENT | 10 Minutes

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*California Government Code Section 54954.3 Members of the public will be given an opportunity to comment. This section of the meeting cannot surpass 10 minutes. Individuals will each receive two minutes per comment.*

### 4. INTRODUCTION OF PETITIONING SENATORS & REPRESENTATIVES *(Optional)*

- A. Capolyn Le

### 5. NEW BUSINESS | 45 Minutes

- A. Undocumented Student Resource Fair (Stephanie Figueroa Undocumented Student Program Coordinator) | 30 minutes
- B. Presentation Measure for Fitness Center (Ayman Khan) | 10 minutes
- C. Merch Committee Sticker (Sara Sugimoto) | 5 minutes

### 6. OLD BUSINESS | 30 Minutes

- A. CCCSAA 2023 Student Leadership Conference Transportation Discussion | 5 minutes
- B. ICC Club Rush Update (Michael Saavedra) | 5 minutes
- C. ASU Tabling for Club Rush | 10 minutes
  - a. Club Rush Presentation of Ideas (S. Sugimoto, F. Concha, A. Khan) | 10 minutes
- D. New Senator Activity Requirement | 2 minutes

### 7. Associated Students Union Goals | 5 Minutes

- ★ Goal #1- Connecting to different leadership opportunities
- ★ Goal#2- Specify between sister colleges student government
  - Also, our own student leadership teams
- ★ Goal #3- Policy- making and advocacy
  - Target college students and improve diversity
  - Recruitment Emails (S. Gutierrez)
  - Communications Committee (S. Sugimoto & M. Saavedra)
  - Promotion to MCHS and Gateway (F. Concha)

### 8. COMMITTEE REPORTS | 5 Minutes

**CONTRA COSTA COLLEGE | ASSOCIATED STUDENT UNION (ASUCCC)**

**STUDENT SENATE | REGULAR MEETING AGENDA | OCTOBER 11, 2023**

- A. Merch Committee
- B. Planning Committee
- C. Operations Committee
- D. Student Success Committee
- E. Academic Senate Council
- F. President's Cabinet
- G. Safety Committee
- H. Sustainability Committee
- I. Council of Chairs

**9. BUDJET APPROVAL | 10 Minutes**

- A. Merch Committee Stickers (Sara Sugimoto) – \$500
- B. Fitness Center Measure (Ayman Khan)- Tentative

**10. BOARD REPORTS | 5 Minutes**

- A. President
- B. Executive Vice President-
- C. VP of Club Affairs
- D. Treasurer
- E. Secretary
- F. Dir. of Public Relations
- G. Senator(s)
- H. Advisor

**11. FUTURE AGENDA ITEMS | 2 Minutes**

*ASUCCC will consider any requests for future agenda items.*

**12. ADJOURNMENT**

Next Meeting.....**October 18, 2023**